

**Christ The King Episcopal Church**  
40 Charleston Road, Willingboro, NJ 08046  
Tel (609) 877-2987 [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org)  
<https://www.christthekingnj.org>

Worship Plan for Sunday, November 10, 2024, at 9:30 a.m.

## 25th Sunday after Pentecost – The Holy Eucharist Rite Two



**Priest-in-Charge:** The Rev. Fr. Vernal Savage

Cellular telephone # (609) 850-9044

Email address: [priest@christthekingnj.org](mailto:priest@christthekingnj.org)

Office hours: Tuesday – Friday 10 a.m. – 2 p.m.

**Senior Warden:** Hubert Lambert

**Junior Warden:** Jermaine Smith

## Welcome to Christ the King Episcopal Church

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

### ABOUT THIS SERVICE

#### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24- 29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church. A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. Sources: **The Book of Common Prayer, and An Episcopal Dictionary of the Church**

## Entrance Rite

**Meditation: ..... In The Presence of Jehovah.**

**In the presence of Jehovah,  
God Almighty, Prince of Peace,  
Troubles vanish, hearts are mended  
In the presence of the King!**

**Opening Hymn #561 .... Stand up, Stand up for Jesus.**

### **Opening Acclamation (BCP p-355)**

*The people standing, the Celebrant say:*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

Collect of Purity (BCP p.355)

*The Celebrant say,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **The Collect of the Day: PROPER 27 (BCP Pg.236)**

**Celebrant:** The Lord be with you.

**People:** *And also with you*

**Celebrant: Let us pray.**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading: 1 Kings 17:8-16 ..... Maxine Harvey**

The people sit.

<sup>8</sup>Then the word of the LORD came to him, saying, <sup>9</sup>Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." <sup>11</sup>As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." <sup>13</sup>Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah

**Psalm: 146 ..... Maxine Harvey**

(Said antiphonally, alternating between the Leader and People)

<sup>1</sup>Praise the LORD!  
Praise the LORD, O my soul!

<sup>2</sup>I will praise the LORD as long as I live;  
I will sing praises to my God all my life long.

<sup>3</sup>Do not put your trust in princes,  
in mortals, in whom there is no help.

<sup>4</sup>When their breath departs, they return to the earth;  
on that very day their plans perish.

<sup>5</sup>Happy are those whose help is the God of Jacob,  
whose hope is in the LORD their God,

<sup>6</sup>who made heaven and earth,  
the sea, and all that is in them;  
who keeps faith forever;

<sup>7</sup>who executes justice for the oppressed;  
who gives food to the hungry.  
The LORD sets the prisoners free;

<sup>8</sup>the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down;  
the LORD loves the righteous.

<sup>9</sup>The LORD watches over the strangers;  
he upholds the orphan and the widow,  
but the way of the wicked he brings to ruin.

<sup>10</sup>The LORD will reign forever,  
your God, O Zion, for all generations.  
Praise the LORD!

**Celebrant and People:**

**Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever . Amen.**

**Second Reading: Hebrews 9:24-28 ..... Joan Burke**

The people sit

<sup>8</sup>Then the word of the LORD came to him, saying, <sup>9</sup>Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." <sup>11</sup>As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I **may** go home and prepare it for myself and my son, that we may eat it, and die." <sup>13</sup>Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something

for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Reader: The Word of the Lord.

People: *Thanks be to God.*

### **Sequence Hymn - Levas # 111 .....Come, Thou Fount of Every Blessing**

#### **The Gospel**

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: *Glory to you, Lord Christ.***

<sup>38</sup>As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

<sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup>For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on." (Mark 12:38-44)

Reader: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

#### **Sermon Hymn**

**Verse 1: "Alleluia", Verse 2: "God is With Us"**

**THE SERMON..... The Rev. Fr. Vernal Savage**

**The Nicene Creed (BCP-358)**

**All stand.**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People (BCP-392, Form VI)**

**All remain standing.**

In peace, we pray to you, Lord God.

#### **Silence:**

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Sally our Bishop; and for all bishops and other ministers; especially Rev. Vernal Savage.  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

**Silence:**

Hear us, Lord;  
*For your mercy is great*  
We thank you, Lord, for all the blessings of this life.

**Silence:**

We will exalt you, O God our King.  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom.

**Silence:**

Lord, let your loving-kindness be upon them.  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**CONFESSION OF SIN**

*The People or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so, uphold us by your Spirit that we may live and serve you in newness of life,



to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**The Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

All stand.

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you*

**Peace Hymn: LEVAS #196 .....Leaning On The Everlasting Arms**

**Announcements ..... Maxine Harvey**

**Offertory Sentence**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

**Offertory Hymn - Levas #95 ..... O How I Love Jesus**

**Great Thanksgiving**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

**Celebrant proceeds:**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

Holy, holy, holy Lord, God of hosts.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Celebrant continues:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People:**

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**People and Celebrant:**

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give  
us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen."

**Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364)**

**Alleluia, Alleluia, Alleluia.**

Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.

**Sanctus: [LEVAS 269] Lamb of God**

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

**Invitation**

The Gifts of God for the People of God  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Distribution**

The Body of Christ, the bread of heaven. [Amen] The Blood of Christ, the cup of salvation. [Amen] Grant us peace.

**Communion Hymn #337 ..... And Now, O Father.**

**Ablution Song – ..... Hallelujah**

Hallelujah  
Hallelujah  
Oh Lord we praise Your name  
All the glory  
All the praise  
Oh Lord we praise Your name

**Post-Communion Prayer**

**Celebrant and People:**

Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**Priest, gives the blessing:**

The LORD bless you and keep you; <sup>25</sup>the LORD make his face to shine upon you, and be gracious to you; <sup>26</sup>the LORD lift up his countenance upon you, and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**Retiring Hymn # 660 ..... O Master, Let Me Walk With Thee**

Deacon: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

Thank you, Lord, Thank you, Lord, Thank you, Lord I just want to thank you, Lord.

Vs. 2. Been so good, Vs. 3 Been my friend

**Announcements – News – Thoughts**

25th Sunday after Pentecost – November 10, 2024  
JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM  
PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE & ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

**CLICK [HERE](#) TO JOIN ON ZOOM - MEETING ID: 863 7403 5494  
PASSWORD: 007431 TEL # 646-558-8656**

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM **Tuesday Bible Study has resumed on Zoom at 7:00pm weekly. We strongly encouraged your participation in discussing Bible Scripture, History, and**

**the Ministry of our Lord and Saviour Jesus Christ. Come, taste and see what the Lord can do!**

**Wednesday Prayer Meeting:**

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

[https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE\\_9zZnlldngyNTZTd09](https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE_9zZnlldngyNTZTd09)

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You may add names to the list by placing names in the box in the prayer above, located in the back of the church, by email: [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage.

Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

**Men Of Christ the King Monthly Meeting**

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is **December 14, 2024, at 10.00am.**

Zoom ID: 818-7152-9383, Password: 359999

**Give Easily from Here:**

Click [here](#) give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

**Emergency Contact Information:**

All parishioners wanting to add an emergency contact to the church’s directory, please write the contact’s name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

**Church Directory Update Request:**

**Dear Parishioners,**

**As we Prepare to update the Church directory, a form will be provided in the Church Bulletin to collect any updates to your information such as names, addresses, birthdays, email addresses, and phone numbers. Upon receiving the form, please review your details and make any necessary changes.**

**Thank you for your cooperation.**

**Sarah Smith**

**Church Calendars:**

The 2025 Episcopal Church Calendars are now available. The cost is \$3.00 per calendar. Members may contact Linda Anderson to obtain a copy.

**Looking To Join the Altar Guild Ministry?**

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609-760-1050 for more information. Thank you!

**November Birthdays**

- |                                    |  |
|------------------------------------|--|
| 1 <sup>st</sup> - Basil Mitchell   | <b>10<sup>th</sup> – Marcus Gales</b>    |
| 7 <sup>th</sup> – Melvena Berry    | <b>12<sup>th</sup> – Joyce Bostic</b>    |
| 25 <sup>th</sup> – Michelle Bostic | <b>14<sup>th</sup> – Agnes Armstrong</b> |

**Volunteer Chaplains Aides**

Volunteer Chaplains Aides are needed throughout the Virtua Health System in Burlington and Camden Counties. There are openings for trained lay visitors every day of the week. Following a training and orientation process, an Aide may donate two to four hours each week to visit patients, offering them compassion and spiritual comfort.

To find out if volunteering is for you, please call or email for an information package with details of the training and the process to become a volunteer at

any of our facilities. The orientation class is Wednesday, October 16<sup>th</sup> and Friday, October 18<sup>th</sup> from 8:00am to 5:00pm.

For more information about volunteering at Virtua Burlington, Virtua Marlton, Virtua Mt. Holly and Virtua Voorhees, please contact Chaplain Janet Doyle or email [jdoyle3@virtua.org](mailto:jdoyle3@virtua.org)

## CHRIST THE KING EPISCOPAL CHURCH COUNTING SCHEDULE 2024

**Nov. 10**  
**C. Edwards**  
**R. Smith**

**Nov. 17**  
J. Burke  
H. Lambert

**Nov. 24**  
N. Roberts  
D. Adkins

**Dec. 1**  
M. Harvey  
J. Smith

**Dec. 8**  
C. Booker  
J. Burke

**Dec. 15**  
D. Adkins  
D. Gunning

**Dec. 22**  
H. Lambert  
C. Edwards

**Dec. 29**  
R. Smith  
H. Baylock

**NOTE: Please make every effort to count on your assigned Sunday. It is your responsibility to find a replacement if you are out.**

Worship Leaders and Eucharistic ministers Schedule October/November 2024					
Date	Day	Lectors	Psalm	Lessons	Eucharistic Minister
11/10/24	25 <sup>th</sup> Sunday after Pentecost	Maxine Harvey Joan Burke	146	1 Kings 17:8-16 Hebrews 9:24-28	Stewart/ Arthur
11/17/24	26 <sup>th</sup> Sunday after Pentecost	Carolyn Booker Sarah Smith	16	Daniel 12:1-3 Hebrews 10:11-14, (15-18,19-25)	Arthur/Stewart
11/24/24	Christ the King	Olin Mitchell Regina Lamptey	93	Daniel 7:9-10,13-14 Revelation 1:4b-8	Stewart/Arthur
12/01/24	1 <sup>st</sup> Sunday in Advent	Jennifer Ainsworth Debbie Stewart	25:1-9	Jeremiah 33:14-16 1 Thessalonians 3:9-13	Arthur/Stewart



12/08/24	2 <sup>nd</sup> Sunday in Advent	Linda Anderson Emerson Cooper	Canticle 4	Baruch 5:1-9 Philippians 1:3-11	Stewart/Arthur
12/15/24	3 <sup>rd</sup> Sunday in Advent	Joan Burke Maxine Harvey	Canticle 9	Zephaniah 3:14-20 Philippians 4:4-7	Arthur/Stewart

## Save the dates/ Upcoming Events

### November

- Saturday, November 9, 2024 – Cultural Awareness Day
- Sunday, November 10, 2024 – Veteran’s Day
- Tuesday, November 12, 2024 – ECW Burlington Convocation
- Saturday, November 16<sup>th</sup>, 2024 – Congregation Vitality Workshop/FaithX
- Saturday, November 23, 2024, At 9:00am - 241st Annual Convention of The Diocese Of New Jersey
- Sunday, November 24<sup>th</sup>, 2024 – Christ the King & Harvest Thanksgiving

### December

- Sunday, December 1<sup>st</sup>, 2024 – Annual Christmas Concert
- Monday, December 2<sup>nd</sup> To Wednesday, December 4<sup>th</sup>,2024 – Clergy Conference
- Sunday, December 8<sup>th</sup>, 2024 – Eucharistic Minister’s Training

## Diocesan Adult Confirmation and Faith Discovery Groups

### Beginning September 25<sup>th</sup>: Sign Up Now!

The Diocese of New Jersey is excited to present our program for Adult Confirmation! Whether you’re new to the Episcopal Church and are seeking Confirmation, or a long-time member who wants to share and renew their faith, you are invited to join folks from around the diocese as we discover and re-discover our love for Christ, our joy in the Church, and the gifts that God has given each of us. This series of 10 1-hour Zoom classes will begin on Wednesday, September 25<sup>th</sup> at 7 pm. This puts us in a perfect position to be ready for our Diocesan Confirmation Service shortly after the new year. For more information and to register, please contact the Reverend Canon Susanna

Cates: [scates@dioceseofnj.org](mailto:scates@dioceseofnj.org)

## Convocational Lay Ministry Training

If you're serving as a Lay Eucharistic Minister or Visitor, remember that your license must be renewed every 3 years. And if you'd like to serve, you must be trained in accordance with our diocesan guidelines. Need some help? Our diocesan staff is ready for you! In conversation with our clergy and lay leaders, we're holding convocational lay ministry trainings throughout the diocese. Our first one is at Holy Trinity Episcopal Church in South River, held on Sunday, September 29<sup>th</sup> at 2 pm. We're also in the scheduling process for Monmouth, Watchung, and Woodbury Convocations for dates later in the fall. If you're interested, let your lay or clergy leadership know, or you can email the Reverend Canon Susanna Cates directly: [scates@dioceseofnj.org](mailto:scates@dioceseofnj.org).

**NB: We have organized for Christ the King Eucharistic Ministers to be trained on Sunday, December 8<sup>th</sup>, 2024, after the service in the morning.**

### **Egypt Pilgrimage Opportunity**



We are exploring plans for a diocesan pilgrimage to Egypt, visiting sites associated with the Old and New Testaments, a Nile Cruise to the temples of ancient Egypt, and an opportunity to climb Mount Sinai and swim in the Red Sea. The trip will be led by Bishop Sally French. Tentative dates in Egypt are Saturday, March 21 – Saturday, April 7, 2025. The cost is ~\$3,800 for all in-Egypt expenses (excludes

flights). To learn more about this trip, [please join us via zoom at 7pm on Tuesday, October 1, 2024](#).

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**241st Diocesan Convention - Call for Nominations May 2024** To the Clergy and Congregations of the Diocese of New Jersey: I would like to call your attention to the upcoming nominations for the offices at the 241st Annual Convention to be held in November 2024.

In accordance with Canon 5, Section 3 of the Constitutions and the Canons of the Diocese of New Jersey, a list of the offices to be filled by election at the 241st Diocesan Convention, the Nomination Recommendation Form as well as a list of the Nominating Committee members will be available on the Diocesan website.

The Nominating Committee requests that the clergy and lay leadership of each of our churches, review the lists of offices to be filled by election, publicize them to their congregations, and recommend candidates appropriate for those offices.

Please complete the Nomination Recommendation Form for persons whom you have recommended or for yourself. Submit it to the address at the bottom of the form or complete it online here:

<http://www.formstack.com/forms/?408210-fFQ7hk5oRm>. The deadline for submission is August 15th.

Please provide a statement of qualification in 75-words or less (or advise that this will be supplied by the nominee), as this statement is not provided by the committee. All names submitted will be placed in the nomination process and will be subject to confirmation of eligibility. You can make copies of the nomination form. It is also available online at 241st Diocesan Convention page. Please make this material known and available to your congregation.

### **Burlington Convocation Meeting**

Our regular fall Convocation Meeting will take place on Wednesday, November 13<sup>th</sup>, at 7pm. Fr. Andrew Hanyzewski has graciously volunteered to host us at St. Andrew's, Mount Holly, and as this will be a hybrid meeting, you are welcome to join via Zoom. The Zoom information is below. The agenda includes a time to check in with each other and hopefully elect clergy representatives to the Board of Missions and the Nominating Committee.



### **Please help to feed Ben.**

He's always hungry for your gently used clothes, linen, shoes, and soft toys. Please place your items in a trash bag and deposit them in the opening. Don't forget to tell your family friends and neighbors that Ben lives here in the parking lot at 40 Charleston Rd., and he is always hungry. This is an ongoing fundraiser, and we thank you for your support. Any questions Please see Helen Baylock.

### **Veterans Day:**

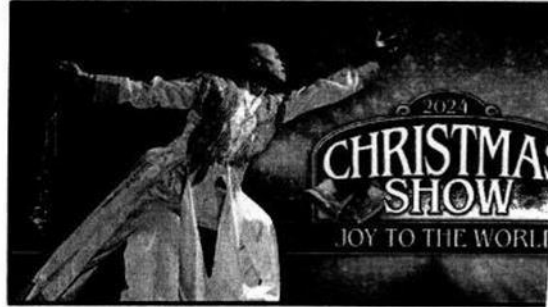
This Veterans Day, we gather to honor and express our deep gratitude for the courageous men and women who have served our country. We recognize their sacrifices, dedication, and commitment to protecting our freedoms. Let us take a moment to remember those who have served in the past, those who continue to serve, and their families. We pray for their strength, safety, and peace. May God bless our veterans and their loved ones.





St. Stephens Memorial Episcopal Church

**FRI. DECEMBER 13, 2024**



Please Make Checks Payable to:

St. Stephens Episcopal Church

Mail To:

324 Bridgeboro St.

Riverside NJ 08075

or

C/O

Brenda Kasperowicz

107 Memorial Ave

Palmyra, NJ 08065

**INCLUDES:**

- ⌘ American Music Theatre "Joy To The World"
- ⌘ Shady Maple Buffet Lunch
- ⌘ Round-trip Motorcoach Transportation *via JC Tours*
- ⌘ All Taxes and Gratuities *(including Driver)*



**\$130.00 per person**



→ **\$50.00 per person Deposit Required to reserve seat.**

→ **BALANCE DUE BY OCTOBER 18, 2024.**

⇒ **MAKE CHECKS PAYABLE TO: St. Stephens**

<b>ITINERARY:</b>	<b>9:30 AM</b>	<b>DEPART:</b> Delran, NJ -Rt. 130 @ Target pick up close to Liquor store & Rt. 130 Side
	<b>11:30 am</b>	Buffet Lunch
	<b>1:30 pm</b>	Depart for theatre
	<b>2:15 pm</b>	Arrive at AMT
	<b>3:00 pm</b>	Showtime
	<b>5:30 pm</b>	Depart for home
	<b>7:30 pm</b>	Approx. arrival home



**FOR RESERVATIONS CALL:**

**Brenda Kasperowicz**

**856-786-3197**



XX---PLEASE FILL OUT RESERVATION FORM BELOW & Return with Deposit or Full Payment---

American Music Theatre

TRIP DATE: 12/13/24

GROUP: St. Stephens Memorial Episcopal Church

NAME: \_\_\_\_\_

# of People Attending: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (home) \_\_\_\_\_ / (cell) \_\_\_\_\_

## LEADERS OF MINISTRIES:

Priest-In-Charge	-	Rev. Fr. Vernal Savage
Senior Warden	-	Hubert Lambert
Junior Warden	-	Jermaine B. Smith
Usher – Chair	-	Olin Mitchell
Altar Guild	-	Linda Anderson
ECW - President	-	Maxine C. Harvey
MOCTK - President	-	Irwin Arthur
Beautification Chair	-	Helen E. Baylock
Black History – Chair	-	Ransolina Roberts
Music Dept. – Chair	-	Martha Johnson
Life Group	-	Carolyn Booker
Outreach – Chair	-	
Hospitality – Chair	-	Marcelle Arthur
Parish Life – Chair	-	Regina Lamptey
Communication Team	-	
Property Committee Chair	-	Rev. Fr. Vernal Savage
Youth/Young Adult	-	Regina Lamptey
CTK Messiah – Chair	-	Linda Anderson
Transportation	-	Joseph Stewart

### **Nominations Committee**

We are announcing the formation of the nominations committee today. Kindly consider joining Hubert Lambert, Senior Warden, and Rev. Fr. Vernal Savage in this special honorable task to seek out volunteers for vacant positions that will arise. We are prayerfully looking for persons who have an active faith and desire to live out their faith to join the effort and to fill the vacancies.

# Christ The King Episcopal Church

40 Charleston Road, Willingboro, N. J. 08046

## “19<sup>th</sup> Annual Christmas Messiah Concert”

### Save The Date

Sunday, December 1, 2024, at 4:00p.m.

### Buy your Patron Advertisement Now!

- **Single line entry of name or family**      **\$10.00**
- **Business Card**      **\$25.00**
- **½ page**      **\$50.00**
- **Full page**      **\$100.00**
- **Inside front cover full page**      **\$125.00**
- **Back full page**      **\$125.00**

**Deadline for submission of Advertisement – November 24, 2024**

**Do you sing? We would love to have you join us!**

Please call or email – Linda Anderson: 609-760-1050, [lindasok@verizon.net](mailto:lindasok@verizon.net) for more info.







