

Christ The King Episcopal Church

40 Charleston Road, Willingboro, NJ 08046

Tel (609) 877-2987 ctk@christthekingnj.org

<https://www.christthekingnj.org>

Worship Plan for Sunday, September 8, 2024, at 9:30 a.m.

16th Sunday after Pentecost – The Holy Eucharist Rite Two

Union of Black Episcopalians Sunday

THE WORD OF GOD



Priest-in-Charge: The Rev. Fr. Vernal Savage

Cellular telephone # (609) 850-9044

Email address: priest@christthekingnj.org

Office hours: Tuesday – Friday 10 a.m. – 2 p.m.

Senior Warden: Hubert Lambert

Junior Warden: Jermaine Smith

Welcome to Christ the King Episcopal Church

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.



Commemoration of The Feast Day of Alexander Crummell and UBE Sunday

On September 8, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell.

This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy. Crummell was the epitome of being the change.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African American newspaper, Freedom's Journal, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing the national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to UBE.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His Episcopal feast day is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, www.ube.org, to support UBE's Ministry of justice and racial reconciliation. To share your story of how your congregation, diocese or community celebrated UBE Sunday and the Feast Day of Alexander Crummell, send your story to leadership@theube.org.

Entrance Rite

Meditation: ... LEVAS #245, V1- We Have Come into His House

Opening Hymn #427 – When Morning Gilds the Skies.

Opening Acclamation (BCP p-355)

The people standing, the Celebrant say:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect of Purity (BCP p.355)

The Celebrant say,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is said together, all standing

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect of the Day: PROPER 18 (BCP Pg.233)

Celebrant: The Lord be with you.

People: *And also with you*

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR ALEXANDER CRUMMEL

Celebrant: The Lord be with you.

People: *And also with you*

Celebrant: Let us pray.

Almighty and everlasting God, we thank you for your Servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

First Reading: Isaiah 35:4-7aMaxine Harvey

The people sit.

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm: 146..... Maxine Harvey
(Said antiphonally, alternating between the Leader and People)

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *
and food to those who hunger.

⁷The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Celebrant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

Second Reading: James 2:1-17 Joan Burke

The people sit.

² My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ² For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³ and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴ have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵ Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶ But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷ Is it not they who blaspheme the excellent name that was invoked over you?

⁸ You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹ But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹² So speak and so act as those who are to be judged by the law of liberty. ¹³ For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵ If a brother or sister is naked and lacks daily food, ¹⁶ and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their

bodily needs, what is the good of that? ¹⁷ So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn - LEVAS# 77 ...Jesus Is All The World to Me.

The Gospel

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

²⁴ From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶ Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸ But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹ Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶ Then Jesus ordered them to tell no one; but the more

he ordered them, the more zealously they proclaimed it. ³⁷ They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.” (Mark 7:24-37)

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Hymn

Verse 1: “Alleluia”, Verse 2: “God is With Us”

THE SERMON..... The Rev. Fr. Vernal Savage

The Nicene Creed (BCP-358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (BCP-392, Form VI)

All remain standing.

In peace, we pray to you, Lord God.

Silence:

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Sally our Bishop; and for all bishops and other ministers; especially Rev. Vernal Savage.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence:

Hear us, Lord;
For your mercy is great
We thank you, Lord, for all the blessings of this life.

Silence:

We will exalt you, O God our King.
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence:

Lord, let your loving-kindness be upon them.
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept.

CONFESSION OF SIN

The People or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,

to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All
stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you*

Peace Hymn: LEVAS #74 Jesu, Jesu.

Announcements

Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

Offertory Hymn #493 O For a Thousand Tongues.

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of hosts.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever
and ever. Amen."

Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364)

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.
Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Sanctus: [LEVAS 269] Lamb of God

Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

Invitation

The Gifts of God for the People of God
Take them in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

Distribution

The Body of Christ, the bread of heaven. [Amen]
The Blood of Christ, the cup of salvation. [Amen] Grant us
peace.

Communion Hymn: LEVAS #181 Amazing Grace.

Ablution Song Hallelu.

Post-Communion Prayer

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Priest, gives the blessing:

The LORD bless you and keep you; ²⁵the LORD make his face to shine upon you, and be gracious to you; ²⁶the LORD lift up his countenance upon you, and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Retiring Hymn # 609... Where Cross the Crowded Ways of Life'

Deacon - Go in peace to love and serve the Lord.
People Thanks be to God.

Thank you, Lord, Thank you, Lord, Thank you, Lord I just want to thank you, Lord.

Vs. 2. Been so good, Vs. 3 Been my friend

Announcements – News – Thoughts

16th Sunday after Pentecost – September 8, 2024

JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM
PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE
& ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

**CLICK [HERE](#) TO JOIN ON ZOOM MEETING ID: 863 7403 5494
PASSWORD: 007431 TEL # 646-558-8656**

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM

Tuesday Bible Study has resumed on Zoom at 7:00pm weekly. We strongly encouraged your participation in discussing Bible Scripture, History, and the Ministry of our Lord and Saviour Jesus Christ. Come, taste and see what the Lord can do!

Wednesday Prayer Meeting:

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTdz09>

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You may add names to the list by placing names in the box in the prayer above, located in the back of the church, by email: ctk@christthekingnj.org or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage.

Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

DEATH ANNOUNCEMENT:

We are saddened to announce the death of Wayne A. Wright, Brother of Velva Wright and the late Glenda Evans. This sad event occurred on August 16, 2024. Funeral Services will be held at St. Michael's by the Sea, Carlsbad, Ca. 92008 on September 11, 2024, at 10:00a.m.

Condolences can be sent to: Mrs. Vicki Wright, 1459 Rockledge Lane #1, Walnut Creek, Ca. 94595 **OR** Ms. Velva Wright, 11 Bayberry Lane, Willingboro, NJ 08046.

Men Of Christ the King Monthly Meeting

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is **September 14, 2024, at 10.00am.**

Zoom ID: 818-7152-9383, Password: 359999

Give Easily from Here:

Click [here](#) give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

Emergency Contact Information:

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

Looking To Join the Altar Guild Ministry?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609-760-1050 for more information. Thank you!

September Birthdays:

1st - Marcelle Arthur

5th - Meyah Dupree

9th - Nicola Hipplewith

16th - Maxine Harvey

17th - Kennedy Chukwuocha

20th - Olubunmi Quarcoo

20th - Mildred Bailey
29th – Omar Pollard

Volunteer Chaplains Aides

Volunteer Chaplains Aides are needed throughout the Virtua Health System in Burlington and Camden Counties. There are openings for trained lay visitors every day of the week. Following a training and orientation process, an Aide may donate two to four hours each week to visit patients, offering them compassion and spiritual comfort.

To find out if volunteering is for you, please call or email for an information package with details of the training and the process to become a volunteer at any of our facilities. The orientation class is Wednesday, October 16th and Friday, October 18th from 8:00am to 5:00pm.

For more information about volunteering at Virtua Burlington, Virtua Marlton, Virtua Mt. Holly and Virtua Voorhees, please contact Chaplain Janet Doyle or email jdoyle3@virtua.org

ECW Kitchen Shower Announcement:

The Episcopal Church Women (ECW) will host a Kitchen Shower on Sunday, September 8, 2024, following the Blessing of the kitchen after the Church Service. We will also have a repast during this event.

Please feel free to donate any items on this list for our kitchen. Your support is greatly appreciated.

1. Monetary gift cards (Ex: Amazon, Target, Walmart, Home Goods, etc..)
2. Dish towels, dish cloths.
3. Dish detergent, hand soap
4. Kitchen Utensils (ex. Cutting knives, spatulas, tongs, scoopers, measuring spoons, slotted & solid turners, etc.)
5. Aluminum pans (large & small) with lids)
6. Aluminum foil
7. Plastic wrap
8. Baking Pans

9. Glass coffee carafe, glass coffee decanter
10. Keurig
11. Microwave (wall mounted), Toaster Oven

To the congregation at Christ The King

I am touched by the love, support and care extended by everyone during the time of my mother’s death. Your comforting words and acts of kindness have helped me through this challenging time, And profoundly demonstrated our spirit of fellowship. Thank you for your cards and all expressions of sympathy.

Respectfully
Catherine Edwards and family.

Worship Leaders and Eucharistic ministers Schedule August/ September 2024					
Date	Day	Lectors	Psalm	Lessons	Eucharistic Minister
8/25/24	14th Sunday after Pentecost	Emerson Cooper Linda Anderson	84	1 Kings 8:(1,6,10-11),22-30,41-43 Ephesians 6:10-20	Arthur/ Stewart
9/1/24	15th Sunday after Pentecost	Olin Mitchell Debbie Stewart	45:1-2, 7-10	Song of Solomon 2:8-13 James 1:17-27	Stewart/ Arthur
9/8/24	16th Sunday after Pentecost	Maxine Harvey Joan Burke	146	Isiah 35:4-7a James 2:1-10(11-13),14-17	Arthur/ Stewart
9/15/24	17th Sunday after Pentecost	Jennifer Ainsworth Sarah Smith	116:1-8	Isaiah 50:4-9a James 3:1-12	Stewart/ Arthur
9/22/24	18th Sunday after Pentecost	Linda Anderson Emerson Cooper	54	Jeremiah 11:18-20 James 3:13-4:3,7-8a	Arthur/ Stewart
9/29/24	19th Sunday after Pentecost	Regina Lamptey Dan Gunning	103:19-22	Genesis 28:10-17 Revelation 12:7-12	Stewart/ Arthur

CHRIST THE KING EPISCOPAL CHURCH
COUNTING SCHEDULE 2024

<u>Aug. 18</u>	<u>Aug. 25</u>	<u>Sept. 1</u>	<u>Sept. 8</u>
M. Harvey D. Gunning	H. Baylock. C. Booker	H. Lambert J. Smith	R. Smith N. Roberts
<u>Sept. 15</u>	<u>Sept. 22</u>	<u>Sept. 29</u>	<u>Oct. 6</u>
J. Burke D. Adkins	C. Edwards H. Baylock	N. Roberts D. Gunning	H. Baylock H. Lambert

NOTE: Please make every effort to count on your assigned Sunday. It is your responsibility to find a replacement if you are out.

CHOIR REHEARSAL:

Please be reminded that there will be Choir rehearsal on Saturday, September 14, 2024 at 12:30pm. I ask that everyone be present and on time.

Martha Johnson

241st Diocesan Convention - Call for Nominations May 2024

To the Clergy and Congregations of the Diocese of New Jersey:
I would like to call your attention to the upcoming nominations for the offices at the 241st Annual Convention to be held in November 2024.

In accordance with Canon 5, Section 3 of the Constitutions and the Canons of the Diocese of New Jersey, a list of the offices to be filled by election at the 241st Diocesan Convention, the Nomination Recommendation Form as well as a list of the Nominating Committee members will be available on the Diocesan website.

The Nominating Committee requests that the clergy and lay leadership of each of our churches, review the lists of offices to be filled by election, publicize them to their congregations, and recommend candidates appropriate for those offices.

Please complete the Nomination Recommendation Form for persons whom you have recommended or for yourself. Submit it to the address at the bottom of the form or complete it online here: <http://www.formstack.com/forms/?408210-fFQ7hk5oRm>.

The deadline for submission is August 15th.

Please provide a statement of qualification in 75-words or less (or advise that this will be supplied by the nominee), as this statement is not provided by the committee. All names submitted will be placed in the nomination process and will be subject to confirmation of eligibility. You can make copies of the nomination form. It is also available online at 241st Diocesan Convention page. Please make this material known and available to your congregation.

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Christ The King Episcopal Church

40 Charleston Road, Willingboro, NJ 08046

Yard Sale

Saturday, September 21, 2024

[Rain Date: September 28, 2024]

Time: 9:00 am to 3:00 pm



Community Yard Sale

Table: \$25 (Includes a Table and 2 Chairs)

To reserve a table and make payment
Call - Annette Grubbs: (609) 234-3490

Tables are limited to 2 per reservation
Payment must be received prior to the Yard Sale!!



For additional information, see any member of Parish Life Committee.
Call Marcelle Arthur (609) 217-7888 or Regina Lamprey (609) 314-6796



Event Date:
Tuesday, October 22, 2024
8am -11pm

Here's How It Works:

25% Off* SHOPPING PASS: Customers donating \$5 to Christ The King will receive a Shopping Pass valid during this one day event, October 22, 2024.

\$5 DONATIONS: Each pass is \$5 and our organization keeps 100% of this donation! **If 20 members sell 20 passes, our organization can raise \$2,000!**

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St. Stephens Memorial Episcopal Church

FRI. DECEMBER 13, 2024



Please Make Checks Payable to:
St. Stephens Episcopal Church
Mail To:
324 Bridgeboro St.
Riverside NJ 08075

or
C/O
Brenda Kasperowicz
107 Memorial Ave
Palmyra, NJ 08065

INCLUDES:

- ⌘ American Music Theatre "Joy To The World"
- ⌘ Shady Maple Buffet Lunch
- ⌘ Round-trip Motorcoach Transportation *via JC Tours*
- ⌘ All Taxes and Gratuities *(including Driver)*



\$130.00 per person



→ **\$50.00 per person Deposit Required to reserve seat.**
 → **BALANCE DUE BY OCTOBER 18, 2024.**
 ⇨ **MAKE CHECKS PAYABLE TO: St. Stephens**

ITINERARY:	9:30 AM	DEPART: Delran, NJ -Rt. 130 @ Target pick up close to Liquor store & Rt. 130 Side
	11:30 am	Buffet Lunch
	1:30 pm	Depart for theatre
	2:15 pm	Arrive at AMT
	3:00 pm	Showtime
	5:30 pm	Depart for home
	7:30 pm	Approx. arrival home



FOR RESERVATIONS CALL:
Brenda Kasperowicz
856-786-3197



✕✕---PLEASE FILL OUT RESERVATION FORM BELOW & Return with Deposit or Full Payment---

American Music Theatre TRIP DATE: 12/13/24 GROUP: St. Stephens Memorial Episcopal Church

NAME: _____ # of People Attending: _____

ADDRESS: _____

PHONE: (home) _____ / (cell) _____

InT Jazz Explosion



The Ron Bass Quartet
The Best in Jazz, R&B, Reggae, Adult Contemporary, and Dance Music

September 15, 2024
2:00pm to 6:00pm

Hosted by: The Men of Christ The King,
Annual Fundraiser Luncheon

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Honorable August Ernest Thomas
William "Bill" Tyler

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FOR TICKETS AND INFORMATION

Church Office. - 609.877-2992
Irwin Arthur. - 609.871.8371
Ted Canon - 856.231.1061
Eustace December - 609.239.7697
Marcus Gales - 609.877.8326
Emerson Cooper - 609.386.2872
Morris Anderson - 609.953.8398
Jonathan Roberts - 609.880.9087
Dr. Joe Stewart - 609.387.3907

Three (3) Course Lunch

To receive tickets by mail, make check payable to MoCTK
and mail to: Christ The King Episcopal Church,
40 Charleston Rd, Millington, NJ 08046

Email: ctk@christthekingnj.org

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6PM WEDNESDAY | SEPTEMBER 25, 2024



Professor Stacy Hawkins
Rutgers University School of Law—
Camden, New Jersey



Rev. Dr. Charles Boyer
Founding Director, Salvation and Social
Justice—Trenton, New Jersey

VIA ZOOM:

[HTTPS://US02WEB.ZOOM.US/J/87173349185?pwd=V5F6L1NUQGXP4AQFAYIXNTSQIAZK8.1](https://us02web.zoom.us/j/87173349185?pwd=V5F6L1NUQGXP4AQFAYIXNTSQIAZK8.1)

REGISTER AT CHANGLAW1@VERIZON.NET

LEADERS OF MINISTRIES:

Priest-In-Charge	-	Rev. Fr. Vernal Savage
Senior Warden	-	Hubert Lambert
Junior Warden	-	Jermaine B. Smith
Usher – Chair	-	Olin Mitchell
Altar Guild	-	Linda Anderson
ECW - President	-	Maxine C. Harvey
MOCTK - President	-	Irwin Arthur
Beautification Chair	-	Helen E. Baylock
Black History – Chair	-	Ransolina Roberts
Music Dept. – Chair	-	Martha Johnson
Life Group	-	Carolyn Booker
Outreach – Chair	-	Joseph Stewart
Hospitality – Chair	-	Marcelle Arthur
Parish Life – Chair	-	Regina Lamptey
Communication – Chair	-	
Building – Chair	-	Vernal Savage
Youth/Young Adult	-	Regina Lamptey
CTK Messiah – Chair	-	Linda Anderson
Transportation	-	Joseph Stewart

SOUL STIRRING

SUNDAY | 2024 | 3:00 PM
SEPT
22ND

GOSPEL
CONCERT

Jermaine Dolly

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