

# **Christ The King Episcopal Church**

**40 Charleston Road, Willingboro, NJ 08046**

Tel (609) 877-2987 [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) <https://www.christthekingnj.org>

Worship Plan for Sunday, July 21, 2024, at 9:30 a.m.

**9<sup>th</sup> Sunday after Pentecost – The Holy Eucharist Rite Two**

## **THE WORD OF GOD**



**Priest-in-Charge:** The Rev. Fr. Vernal Savage  
Cellular telephone # (609) 850-9044

Email address: [priest@christthekingnj.org](mailto:priest@christthekingnj.org)

Office hours: Tuesday – Friday 10 a.m. – 2 p.m.

**Senior Warden:** Hubert Lambert

**Junior Warden:** Jermaine Smith

## **Welcome to Christ the King Episcopal Church**

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

### **Special welcome**

This morning, I wish to welcome Donte Milligan and his family who has joined us at Christ the King to do ministry in this community. I also, wish to as well introduce him to the congregation as the minister for Youth & Family Ministries. Kindly give Donte your every support as we build the church for the future.

## **Entrance Rite**

**Meditation:** ... In The Presence of Jehovah

## **Processional Hymn #525 – The Church’s One Foundation**

### **Opening Acclamation (BCP p-355)**

*The people standing, the Celebrant say:*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

Collect of Purity (BCP p.355)

*The Celebrant say,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is said together, all standing*

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

## **The Collect of the Day: PROPER 11 (BCP Pg.231)**

**Celebrant:** The Lord be with you.

**People:** *And also with you*

### **Celebrant: Let us pray.**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading: 2<sup>nd</sup> Samuel 7:1-14a..... Linda Anderson**

The people sit.

<sup>1</sup>Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” <sup>3</sup>Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

<sup>4</sup>But that same night the word of the LORD came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14a</sup>I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: *Thanks be to God.*

**Psalm: 89:20-37** ..... **Linda Anderson**

(Said antiphonally, alternating between the Leader and People)

<sup>20</sup>I have found David my servant; \*  
with my holy oil have I anointed him.

<sup>21</sup>My hand will hold him fast \*  
and my arm will make him strong.

<sup>22</sup>No enemy shall deceive him, \*  
nor any wicked man bring him down.

<sup>23</sup>I will crush his foes before him \*  
and strike down those who hate him.

<sup>24</sup>My faithfulness and steadfast love are with him, \*  
and he shall be victorious through my Name.

<sup>25</sup>I shall make his dominion extend \*  
from the Great Sea to the River.

<sup>26</sup>He will say to me, "You are my Father, \*  
my God, and the rock of my salvation."

<sup>27</sup>I will make him my firstborn \*  
and higher than the kings of the earth.

<sup>28</sup>I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

<sup>29</sup>I will establish his line for ever \*  
and his throne as the days of heaven.

<sup>30</sup>If his children forsake my law \*  
and do not walk according to my judgments;

<sup>31</sup>If they break my statutes \*  
and do not keep my commandments;

<sup>32</sup>I will punish their transgressions with a rod \*  
and their iniquities with the lash;

<sup>33</sup>But I will not take my love from him, \*  
nor let my faithfulness prove false.

<sup>34</sup>I will not break my covenant, \*  
nor change what has gone out of my lips.

<sup>35</sup>Once for all I have sworn by my holiness: \*  
"I will not lie to David.

<sup>36</sup>His line shall endure for ever \*  
and his throne as the sun before me;

<sup>37</sup>It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky."

**Celebrant and People:**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**Second Reading: Ephesians 2:11-22 ..... Emerson Cooper**

*The people sit.*

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—  
<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

**Sequence Hymn # 537..... Christ For The World We Sing**

**The Gospel**

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: *Glory to you, Lord Christ.***

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. (Mark 6:30-34,53-56)

Reader: The Gospel of the Lord.  
**People: Praise to you, Lord Christ.**

**Sermon Hymn**

**Verse 1: “Alleluia”, Verse 2: “God is With Us”**

**THE SERMON..... The Rev. Fr. Vernal Savage**

**The Nicene Creed (BCP-358)**

All stand.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People (BCP-392, Form VI)**

*All remain standing.*

In peace, we pray to you, Lord God.

**Silence:**



For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Sally our Bishop; and for all  
bishops and other ministers; especially Rev. Vernal Savage.

*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

**Silence:**

Hear us, Lord;  
*For your mercy is great*  
We thank you, Lord, for all the blessings of this life.

**Silence:**

We will exalt you, O God our King.  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your  
eternal kingdom.

**Silence:**

Lord, let your loving-kindness be upon them.  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **CONFESSION OF SIN**

*The People or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **The Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*All stand.*

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you*

**Peace Hymn: LEVAS #196 ..... What A Fellowship.**

### **Announcements**

### **Offertory Sentence**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

**Offertory Hymn #656 ..... Blest Are The Pure In Heart.**

**Great Thanksgiving**

Celebrant           The Lord be with you.

*People               And also with you.*

Celebrant           Lift up your hearts.

*People               We lift them to the Lord.*

Celebrant           Let us give thanks to the Lord our God.

*People               It is right to give him thanks and praise.*

**Celebrant proceeds:**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

Holy, holy, holy Lord, God of hosts.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Celebrant continues:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these

last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People:**

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN.

**People and Celebrant:**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever  
and ever. Amen."

**Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364)****Alleluia, Alleluia, Alleluia.**

Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.

**Sanctus: [LEVAS 269] Lamb of God**

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

**Invitation**

The Gifts of God for the People of God  
Take them in remembrance that Christ died for you, and feed on  
him in your hearts by faith, with thanksgiving.

**Distribution**

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen] Grant us peace.

**Communion Hymn #343 ..... Shepherd Of Souls.**

Ablution Song ..... Hallelu.

**Post-Communion Prayer**

**Celebrant and People:**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Priest, gives the blessing**

The LORD bless you and keep you; <sup>25</sup>the LORD make his face to  
shine upon you, and be gracious to you; <sup>26</sup>the LORD lift up his  
countenance upon you, and give you peace; and the blessing of  
God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you, and remain with you always. Amen.

**Retiring Hymn #663 – The Lord My God My Shepherd Is;**

Deacon - Go in peace to love and serve the Lord.

**People      Thanks be to God.**

Thank you, Lord, Thank you, Lord, Thank you, Lord I just want  
to thank you, Lord.

Vs. 2. Been so good, Vs. 3 Been my friend



## **Announcements – News – Thoughts**

9<sup>th</sup> Sunday after Pentecost – July 21, 2024

JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM

PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE &  
ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

**CLICK [HERE](#) TO JOIN ON ZOOM MEETING ID: 863 7403 5494  
PASSWORD: 007431 TEL # 646-558-8656**

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM

**Tuesday Bible Study is suspended for the Summer and will  
resume in September.**

### **Wednesday Prayer Meeting:**

Join us on Wednesday nights for prayer service on Zoom at 7:15pm.  
Wednesday Prayer Meetings are now on Zoom (Using the Church  
Zoom Link):

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You can add names to our list by placing names in the box in the prayer above, located in the back of the church, by email [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage.



Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

### **Men Of Christ the King Monthly Meeting**

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is **August 10, 2024, at 10.00am.**

Zoom ID: 818-7152-9383, Password: 359999

### **Give Easily from Here:**

Click [here](#) give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

### **Emergency Contact Information:**

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

### **Looking To Join the Altar Guild Ministry?**

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609760-1050 for more information. Thank you!

### **July Birthdays**

Phoebe DeMasio 10th  
Winston Eustace December 12th  
Ayodele Fasehum 17th  
**Patricia Mitchell 26th**

**Beautification Committee**

The Beautification Committee is asking for donations of Mulch, Soil, Flowers, Vegetables, Cash, etc. Any questions, please contact Helen Baylock.

**Undercroft flooring installation - UPDATE:**

Continuous progress is being made on the Undercroft repairs. We are currently nearing completion of the kitchen area. Thank you to everyone who has been using the building and grounds envelopes.

Thanks, Junior Warden

**Scavenger Hunt:**

Thanks to everyone who participated in the Scavenger Hunt. Due to not receiving any communication stating that anyone solved and found the locations of the clues we would have to conclude that there is no winner to the Scavenger hunt.

If you feel otherwise and you were able to find a few of the clues and sites please reach out to me via **email** with the site locations you have found.

Nathan Roberts  
nate321@msn.com  
609-790-2296

**241st Diocesan Convention - Call for Nominations May 2024**  
To the Clergy and Congregations of the Diocese of New Jersey:

I would like to call your attention to the upcoming nominations for the offices at the 241st Annual Convention to be held in November 2024.

In accordance with Canon 5, Section 3 of the Constitutions and the Canons of the Diocese of New Jersey, a list of the offices to be filled by election at the 241st Diocesan Convention, the Nomination Recommendation Form as well as a list of the Nominating Committee members will be available on the Diocesan website.

The Nominating Committee requests that the clergy and lay leadership of each of our churches, review the lists of offices to be filled by election, publicize them to their congregations, and recommend candidates appropriate for those offices.

Please complete the Nomination Recommendation Form for persons whom you have recommended or for yourself. Submit it to the address at the bottom of the form or complete it online here: <http://www.formstack.com/forms/?408210-fFQ7hk5oRm>. The deadline for submission is August 15th.

Please provide a statement of qualification in 75-words or less (or advise that this will be supplied by the nominee), as this statement is not provided by the committee. All names submitted will be placed in the nomination process and will be subject to confirmation of eligibility. You can make copies of the nomination form. It is also available online at 241st Diocesan Convention page. Please make this material known and available to your congregation.

### **Good afternoon and Happy July!**

It's time to create another amazing semester for our LIFE Community!

If you have an interesting topic, game, and/or activity, you would like to share with your peers during the Fall 2024 semester, please submit your proposal by Friday, July 26, 2024.

Volunteers can offer a 15-week course, a 1-time event, or anything in between!

**[Please fill out the online course proposal form by clicking here](https://docs.google.com/forms/d/e/1FAIpQLSdDsXt0RgZhRwKSJu9kBb37qd1Us9fVrsYG5Q-6qCaPgXchfw/viewform)**  
<https://docs.google.com/forms/d/e/1FAIpQLSdDsXt0RgZhRwKSJu9kBb37qd1Us9fVrsYG5Q-6qCaPgXchfw/viewform>

**\*\*Please share this request with your peers.\*\***

**Barons Pass** – Instructors must have an RCBC ID to unlock classrooms. I will send information before the start of the semester.

LIFE = Learning Is for Everyone!

Since March 1990, under the sponsorship of Rowan College at Burlington County, LIFE has offered its members, aged 50+, the opportunity to pursue informal educational goals through a broad range of classes taught by volunteer instructors. Classes are held at the college campus in Mount Laurel and via off-site locations.

When volunteering or participating, LIFE Participants benefit in many ways!

**Lifelong learning can**

- Improve personal and professional skills
- Increase self-motivation
- Improve self-confidence
- Keep the brain working at optimum levels
- Help to meet new people
- Connect with the ideas of today
- Can increase our sense of self-fulfillment

**Website:** <https://www.rcbc.edu/life>

- **Fall Classes will be emailed in early September** and the website will be updated
- LIFE tries not to have courses overlap.

**Michele Hogan**

**LIFE Program Coordinator**

LIFE = Learning Is For Everyone!

**Rowan College at Burlington County**

Evans Hall

100 Technology Way

Mt. Laurel, NJ 08054-9416

Phone: 856-242-5354

Fax: 609-894-7227

Email: [life@rcbc.edu](mailto:life@rcbc.edu)

Website: [LIFE Program](#)

Worship Leaders and Eucharistic Ministers Schedule July 7th thru  
December 28th 2024

Date	Day	Worship Leaders	Psalm	Lesson	Eucharistic Minister
7/7/24	7th Sunday after Pentecost	Sarah Smith Carolyn Booker	48	2Samuel 5:1-5, 9-10 2Corinthians 12: 2-10	Stewart/Arthur
7/14/24	8th Sunday after Pentecost	Regina Lamptey Dan Gunning	24	2 Samuel 6: 1-5, 12b-19 Ephesians 1:3-14	Arthur/Stewart
7/21/24	9th Sunday after Pentecost	Linda Anderson Emerson Cooper	89: 20-37	2 Samuel 7: 1-14a Ephesians 2: 11-22	Stewart/Arthur
7/28/24	10th Sunday after Pentecost	Debbie Stewart Olin Mitchell	14	2 Samuel 11: 1-15 Ephesians 3: 14-21	Arthur/Stewart
8/4/24	11th Sunday after Pentecost	Judge Joan Burke Maxine Harvey	51: 1-13	2 Samuel 11:26-12:13a Ephesians 4: 1-6	Stewart/Arthur
8/11/24	12th Sunday after Pentecost	Carolyn Booker Jennifer Ainsworth	130	2Samuel 18:5-9,15,31-33 Ephesians 4: 25-5:2	Arthur/Stewart
8/18/24	13th Sunday after Pentecost	Dan Gunning Regina Lamptey	111	1 Kings 2: 10-12;3: 3-14 Ephesians 5: 15-20	Stewart/Arthur
8/25/24	14th Sunday after Pentecost	Emerson Cooper Linda Anderson	84	1 Kings 8:(1,6,10-11),22-30,41-43 Arthur/Stewart Ephesians 6: 10-20	



**Event Date:**  
**Tuesday, October 22, 2024**  
**8am -11pm**

**Here's How It Works:**

**25% Off\* SHOPPING PASS:** Customers donating \$5 to Christ The King will receive a Shopping Pass valid during this one day event, October 22, 2024.

**\$5 DONATIONS:** Each pass is \$5 and our organization keeps 100% of this donation! **If 20 members sell 20 passes, our organization can raise \$2,000!**

**Register To Win a \$100 Boscov's Gift Card!**

**Find out how by purchasing a Boscov's Discount Shopping Pass**

**To purchase a Shopping Pass, please contact:**

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SUMMER MEALS PROGRAM AT CHRIST THE KING



The U.S. Department of Agriculture's (USDA) Summer Food Service Program (SFSP), also known as the Summer Meals Program, provides kids and teens in low-income areas free meals when school is out. Just at learning does not end when school lets out, neither does a child's need for good nutrition.



Please Join  
Christ The King Episcopal Church, 40  
Charleston road, Willingboro, NJ, 08046  
for our Summer Lunch Program.  
**July 15, 2024 to August 23, 2024.**  
Lunch will be provided to children up to 18  
years of age from 11:30 am to 1:00pm.  
All kids are welcome.  
**First Come, First Served**