

Christ The King Episcopal Church

40 Charleston Road, Willingboro, NJ 08046

Tel (609) 877-2987 ctk@christthekingnj.org <https://www.christthekingnj.org>

Worship Plan for Sunday, June 16, 2024, at 9:30 a.m.

4th Sunday after Pentecost – The Holy Eucharist Rite Two

Juneteenth Day | Father's Day

THE WORD OF GOD



Priest-in-Charge: The Rev. Fr. Vernal Savage
Cellular telephone # (609) 850-9044

Email address: priest@christthekingnj.org

Office hours: Tuesday – Friday 10 a.m. – 2 p.m.

Senior Warden: Hubert Lambert

Junior Warden: Jermaine Smith

Welcome to Christ the King Episcopal Church

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

Father's Day Blessings:

Today, we celebrate and honor the fathers and father figures who have nurtured us with love, strength, and wisdom. Your dedication and sacrifices are deeply appreciated and recognized. On this special day, we thank God for the blessings you bring to our families and community. May the Lord guide and protect you, granting you the joy and fulfillment you richly deserve. Happy Father's Day to all the fathers, grandfathers, uncles, and mentors in our congregation. Your faith and love are a testament to God's grace.

Entrance Rite

Meditation: God is Moving by His Spirit, moving in all the earth,
Signs and Wonders when God moveth, move O Lord in me (Repeat)

Processional Hymn - Hail to the Lord's Anointed - Hymn #616

Opening Acclamation (BCP p-355)

The people standing, the Celebrant say:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity (BCP p.355)

The Celebrant say,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Opening Anthem or Song of Praise LEVAS 243 Glory to God or (BCP p.356) The following is Sung, all standing

Gloria: LEVAS 243 Glory to God

Glory, Glory, hallelujah,

Lord we praise your Holy name,

Glory, Glory hallelujah,

Lord we praise your Holy name.

Glory to God in the highest, and peace to
His people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you,
we give you thanks, we praise you
for your glory.

Lord Jesus Christ, only son of the Father, Lord
God, Lamb of God,

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Glory, Glory, hallelujah, Lord, we praise your Holy name, Glory, Glory hallelujah, Lord, we praise your Holy name.

Amen.

The Collect of the Day: PROPER 6 (BCP Pg.230)

Celebrant: The Lord be with you.

People: *And also with you*

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading: I Samuel 15:34-16:13 Linda Anderson

The people sit.

^{15:34}Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. ³⁵Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

^{16:1}The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have

provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 20Linda Anderson

(Said antiphonally, alternating between the Leader and

People)

¹May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;

²Send you help from his holy place *
and strengthen you out of Zion;

³Remember all your offerings *
and accept your burnt sacrifice;

⁴Grant you your heart's desire *
and prosper all your plans.

⁵We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

⁶Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

⁷Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

⁸They collapse and fall down, *
but we will arise and stand upright.

⁹O LORD, give victory to the king *
and answer us when we call.

Celebrant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

**Reading: 2 Corinthians 5:6-10, (11-13), 14-17 – Emerson
Cooper**

The people sit.

⁶We are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn Almighty God Your Word – Hymn #589

The Gospel

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

²⁶Jesus said, “The kingdom of God is as if someone would scatter seed on the ground,²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.(Mark 4:26-34)

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Hymn

Verse 1: “Alleluia”, Verse 2: “God is With Us”

Sequence Anthem:

The Nicene Creed (BCP-358)

All stand.

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (BCP-P359)

All remain standing.

In peace, we pray to you, Lord God.

Silence:

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world; *For*
all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Michael our Presiding Bishop, and Sally our Bishop; and for all
bishops and other ministers; including Rev. Vernal Salvage.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence:

Hear us, Lord;
For your mercy is great
We thank you, Lord, for all the blessings of this life.

Silence:

We will exalt you, O God our King.
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your
eternal kingdom.

Silence:

Lord, let your loving-kindness be upon them.
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept.

CONFESSION OF SIN

The People or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you*

Peace Hymn: There's Not a Friend LEVAS #90

Announcements

Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

Offertory Hymn I Love Thy Kingdom Lord – Hymn # 524

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of hosts.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever
and ever. Amen."

Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364)

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

Sanctus: [LEVAS 269] Lamb Of God

Lamb of God, you take away the sins of the world:
Have mercy on us.

Lamb of God, you take away the sins of the world:
Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

Invitation

The Gifts of God for the People of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen] Grant us peace.

Communion Hymn: What a Friend we have in Jesus – L#109

Ablution Song – Make Us One.

Make us One Lord,

Make us One,

Holy Spirit Make us One,

Let Your Love Flow,

so the World will KNOW, We are one in You.

Post-Communion Prayer

Celebrant and People:

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Priest, gives the blessing

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all; and the blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Retiring Hymn - Jerusalem, my Happy HomeHymn #120

Deacon - Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you, Lord, Thank you, Lord, Thank you, Lord I just want to thank you, Lord.

Vs. 2. Been so good, Vs. 3 Been my friend

Announcements – News – Thoughts

4th Sunday after Pentecost – June 16, 2024

JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM

PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE & ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

**CLICK [HERE](#) TO JOIN ON ZOOM MEETING ID: 863 7403 5494
PASSWORD: 007431 TEL # 646-558-8656**

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM

Tuesday Bible Studies at 7:00pm on Zoom

Wednesday Prayer Meeting:

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You can add names to our list by placing names in the box in the prayer above, located in the back of the church, by email ctk@christthekingnj.org or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage. Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Men Of Christ the King Monthly Meeting

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is **July 13, 2024, at 10.00am.**

Zoom ID: 818-7152-9383, Password: 359999

Give Easily from Here:

Click [here](#) give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

Emergency Contact Information:

All parishioners wanting to add an emergency contact to the church’s directory, please write the contact’s name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

Looking To Join the Altar Guild Ministry?

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609760-1050 for more information. Thank you!

June Birthdays

- | | |
|-----------------------------|------------------------------|
| 5th – Rev Vernal Savage | 23rd – Janette Webster |
| 8th- Jermaine B. Smith | 23rd- Judge Joan Burke |
| 11th- Margretta McDougal | 24th – Neil Nixon |
| 11th – Kristen Merchant | 24th – Amanda Chideraa |
| 11th – Geena Armstrong | Ogbuokiri |
| 17th – Everton Burke | 30th – Norma Thomas-Merchant |

Beautification Committee

The Beautification Committee is asking for donations of Mulch, Soil, Flowers, Vegetables, Cash, etc. Any question, please contact Helen Baylock.

Celebration of Ministry

We have received confirmation from the Bishop Sally that the service for the celebration of ministry will take place on Tuesday, July 2nd in the evening. Please save the date. As soon as we have more information you will be notified.

My Vision for Christ The King

My hope is for us to be a community following Christ and be comfortable with our faith. We, as Christ followers, would then as faithful followers live out this faith in our community and the wider community. My hope as well is that it will ignite in us a burning desire to invite others so that they are introduced to this faith in us. The Rev. Vernal Savage+

Death Announcement - Mrs. Ophelia Williams Dempster

We regret to announce the home going of Mrs. Ophelia Williams Dempster on Friday, May 17, 2024 in Monrovia, Liberia – West Africa. Wake keeping will be held on Friday, June 21, 2024 in Liberia. She will be laid to rest on Saturday, June 22, 2024. Anyone wishing to get more information may contact the following children: Samuel B, Dempster, Jr. (Son) (346) 329-5194 and Sandra Dempster-Sinayoko (daughter) (210) 705-2351.

241st Diocesan Convention - Call for Nominations May 2024

To the Clergy and Congregations of the Diocese of New Jersey:

I would like to call your attention to the upcoming nominations for the offices at the 241st Annual Convention to be held in November 2024.

In accordance with Canon 5, Section 3 of the Constitutions and the Canons of the Diocese of New Jersey, a list of the offices to be filled by election at the 241st Diocesan Convention, the Nomination Recommendation Form as well as a list of the Nominating Committee members will be available on the Diocesan website.

The Nominating Committee requests that the clergy and lay leadership of each of our churches, review the lists of offices to be filled by election, publicize them to their congregations, and recommend candidates appropriate for those offices.

Please complete the Nomination Recommendation Form for persons whom you have recommended or for yourself. Submit it to the address at the bottom of the form or complete it online here: <http://www.formstack.com/forms/?408210-fQ7hk5oRm>. The deadline for submission is August 15th.

Please provide a statement of qualification in 75-words or less (or advise that this will be supplied by the nominee), as this statement is not provided by the committee. All names submitted will be placed in the nomination process and will be subject to confirmation of eligibility. You can make copies of the nomination form. It is also available online at 241st Diocesan Convention page. Please make this material known and available to your congregation.

Where's My Anchor Property Tax Relief?

The filing deadline for the ANCHOR property tax relief program was the end of December. However, many residents who applied have not received their benefits yet. If you filed, and have not received your benefit yet, you can check the status of your application online here. If you still require assistance, please email our office at SenSingleton@njleg.org with your name, address, phone number and when you applied - a member of our team will assist!

Undercroft flooring installation

We are pleased to inform the congregation that the Undercroft flooring installation will start on Tuesday, May 28, 2024. Parishioners will have access to the downstairs restrooms; however, the Undercroft entrances will be blocked off until after the flooring work is complete. Thanks, Junior Warden



Do you need extra hands during the summer months?

As the only childcare app built just for churches, we'd love to help.

Or are looking for help with an upcoming service or event. Oh, and we're here all year long.

Scavenger Hunt

Christ The King Episcopal Church



Have Fun, Explore and Learn!

Christ the King Family!!! I hope you are excited to embark on an adventure! Parish Life has decided this ar to host a Scavenger Hunt. This gives all participants an opportunity to not only see new locations around the county but learn new things that happened in your own backyard. It doesn't end there, the individual who is able to locate and take a picture at the most locations will win a prize. So, we are all clear on the objective I laid out the rules below.

Rules

Clues For Your Hunt

1. A place we can all call home is where this hunt starts. Where these icons picture resides is not in a room above. Once a room for children to learn, now a place where events can be held. Pull up close to a portrait and take a selfie for your hunter orientation.
2. Called the “Old Ironsides” and “the Tuskegee of the North” this Bordentown place of learning has been closed since 1955. Before the passage of Brown v Board of Education, co-eds with melanated skin could learn vocations from this institution.
3. Burlington’s only elementary school for Black students was named after a well-known businessman and staunch Unionist mayor during the Civil War. Some might have called him Bill but this school used his government name to honor his legacy.
4. Located on this elevated street in a township that shares the same name as the county... that shares the same name as the site. Pick up your prescription here or find your go to over- -the-counter medication.
5. A piece of land surrounded by water, located in the River of the second smallest state. Black presence as early as 1664, making it one of the earliest places in New Jersey where Black enslaved individuals can be documented.
6. This community located along the Rancocas Creek that was once home to freed slaves shares the same name as the famous city in the Republic of Mali. The residents of this community had also defended a freedom seeking Perry Simmons from a slave catcher, and this

event would go on to be known as “the Battle of Pine Swamp”

7. This abolitionist home that was designated as a memorial for his impact resides on a street that

8. The grandson of Abraham, and the son of Isaac’s place of worship located on the lane between the back of your tricep and forearm. This site shares similar initials with plenty of historical places around the globe, its Name has Fame but doesn’t start with F.

9. The Father, Son and Holy Spirit resides at this site. Originally known as the Free Gospel Church, this location was established in 1873 but changed its name in 1905. One can find veterans buried who fought for the soul of the country beside the site.

10. A place to learn about history, focused on a passage where those who are looking for freedom may trek, where no train can travel.! Westampton is close but you are better off moving the direction the sun rises.!



CHRIST THE KING EPISCOPAL CHURCH

COUNTING SCHEDULE 2024

FEB 4

M. Arthur
C. Edwards

FEB 11

H. Baylock
D. Gunning

FEB 18

C. Booker
J. Smith

FEB 25

J. Burke
M. Harvey

MAR 3

R. Smith
D. Adkins

MAR 10

N. Roberts
H. Baylock

MAR 17

H. Lambert
D. Gunning

MAR 24

C. Edwards
C. Booker

MAR 31

R. Smith
D. Adkins

APR 7

N. Roberts
H. Baylock

APR 14

H. Lambert
D. Gunning

APR 21

C. Edwards
C. Booker

APR 28

D. Adkins
C. Edwards

MAY 5

H. Baylock
D. Gunning

MAY 12

C. Booker
J. Smith

MAY 19

J. Burke
M. Harvey

MAY 26

R. Smith
D. Adkins

JUN 2

N. Roberts
H. Baylock

JUN 9

H. Lambert
D. Gunning

JUN 16

C. Edwards
C. Booker

June 23

J. Burke
M. Harvey

June 30

M. Arthur
R. Smith

July 7

C. Booker
J. Smith

July 14

D. Gunning
N. Roberts

July 21
D. Adkins
H. Baylock

July 28
H. Lambert
M. Arthur

Aug. 4
C. Booker
N. Roberts

Aug. 11
J. Burke
R. Smith

Aug. 18
M. Harvey
D. Gunning

Aug. 25
H. Baylock
C. Booker

Sept. 1
H. Lambert
J. Smith

Sept. 8
R. Smith
M. Arthur

Sept. 15
C. Edwards
D. Adkins

Sept. 22
J. Burke
H. Baylock

Sept. 29
N. Roberts
J. Smith

Oct. 6
C. Booker
H. Lambert

Oct. 13
M. Arthur
J. Smith

Oct. 20
H. Baylock
N. Roberts

Oct. 27
C. Booker
D. Gunning

Nov. 3
D. Adkins
H. Lambert

Nov. 10
C. Edwards
R. Smith

Nov. 17
J. Burke
M. Arthur

Nov. 24
N. Roberts
J. Smith

Dec. 1
M. Harvey
H. Baylock

Dec. 8
C. Booker
M. Arthur

Dec. 15
D. Adkins
C. Edwards

Dec. 22
H. Lambert
D. Gunning

Dec. 29
R. Smith
J. Burke

NOTE: Please make every effort to count on your assigned Sunday. It is your responsibility to find a replacement if you are out.

**Christ The King Episcopal Church
Celebration of Our Children – 2024**

**Please share all the Good News about the children in your life.
There is no child too young or too old!!**

Name: _____

Relationship: _____

Graduation or “Moving Up” Ceremony: _____

School (include city/state/country): _____

Type of Ceremony: _____

Date: _____

Other achievement: _____

Awards/Honors (Please identify) _____

Date of Achievement: _____

Additional information:

Submitted by: _____

Telephone number: _____

**Return to Regina Lamptey By June 16, 2024 in
person or email: rlamptey24@gmail.com**

q