

# **Christ The King Episcopal Church**

**40 Charleston Road, Willingboro, NJ 08046**

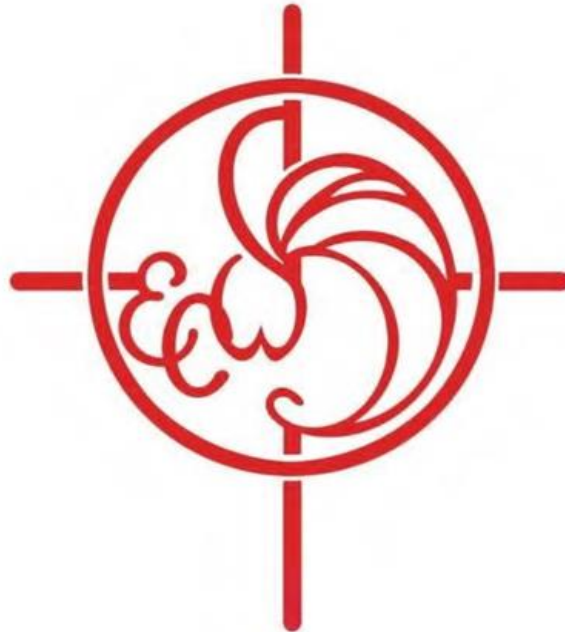
Tel (609) 877-2987 [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) <https://www.christthekingnj.org>

**Worship Plan for Sunday, June 9, 2024, at 9:30 a.m.**

## **2024 E C W WOMEN'S DAY**

**3<sup>rd</sup> Sunday after Pentecost – The Holy Eucharist Rite Two**

### **THE WORD OF GOD**



**Priest-in-Charge:** The Rev. Fr. Vernal Savage  
Cellular telephone # (609) 850-9044

Email address: [priest@christthekingnj.org](mailto:priest@christthekingnj.org)

Office hours: Tuesday – Friday 10 a.m. – 2 p.m.

**Senior Warden:** Hubert Lambert

**Junior Warden:** Jermaine Smith

## **Welcome to Christ the King Episcopal Church**

Welcome to Christ the King Episcopal Church in Willingboro, NJ, a vibrant and growing Episcopal parish in Willingboro, Burlington County, New Jersey. Over the past 60 years, the fabric of Christ the King has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of Burlington County itself.

Our parish is guided by its mission to share God's love for all people. Together we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Christ the King, please introduce yourself to a member of the clergy or one of the Ushers.

## **Special Welcome**

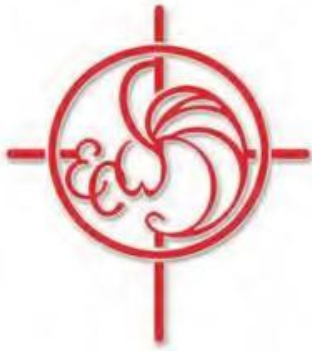
Welcome to our Annual E C W Women's Day Celebration! We are honored to have with us Kimme Carlos, our dynamic Guest Speaker. We hope her words today inspire and empower you. Thank you for joining us in celebrating the incredible contributions of women. Enjoy the event!



## About ECW

### Honoring Our Legacy, Building Our Community, Moving Towards Our Future in Christ.

If you're a woman and you're a member of an Episcopal Church -



Well, then, you're automatically a member of Episcopal Church Women! Spanning all ages, ethnic origins and socioeconomic backgrounds — and every variety of theological, liturgical and political view — the common denominator of members is love of God and the wish to do His work.

Episcopal Church Women (ECW) is centered in congregations and empowers women to do Christ's ministry throughout the world. Our vision is to be a vibrant blend of all ages, who come together as a peacemaking, healing part of the Church. We aspire to be a 'Godspark,' shining and sharing the love of Christ.

We've been working together a long time – since 1871. ECW began as the 'Women's Society and Auxiliary' and we began to publicize our work straight through the national Episcopal Church magazine. We began raising money and putting together boxes for Episcopal missionaries around the world shortly thereafter. In 1875, just a few short years after we began, we put together a total of 331 boxes and raised nearly \$45,000. That's over \$1,000,000 in 2015 currency!

Throughout the years, in all sorts of ways, women have been coming together and working on behalf of the Episcopal Church, through the parishes, diocese, and province. Read on to see what we're up to today.

### **A look at some national Episcopal Church Women initiatives and programs**

*Women of Vision:* Scripturally-Based Leadership Development A scripturally-based leadership development program, the National ECW Board is offering this program for your local use in a self-service format. The program may be used as you see fit for church groups or secular organizations (from ECW Boards to Vestries to Scout Groups to School classrooms). You can download the various modules of the program right from the [national ECW website](#).

*Women to Women:* The Women to Women program assists women by granting seed funds for the development and establishment of projects providing sustainable income, life-styles improvement and strengthening communities. We give women the tools they need to empower themselves. A few examples:

- Women's Poultry Farm, Diocese of Lui in Sudan
- Bethlehem Tailor's Training Centre, Diocese of Kajo Keji in Sudan
- Matènwa (small, rural Haitian community) Community Arts Project, Matènwa Learning Center, Cambridge, Massachusetts
- Blanketing Navajoland, Episcopal Church in Navajoland
- Anti-Violence Campaign and Curriculum Translation Services Program, Episcopal Cathedral School, San Juan, Puerto Rico

Many local chapters of Episcopal Church Women, along with dioceses and individuals, spiritually and financially support these projects.

### **Find out more and become involved**

Start by finding out if your parish or church has an ECW chapter. Your rector or vicar should know! From there, you can contact the women in your church who are active in ECW and discover what activities, initiatives, and programs they're currently sponsoring.

If your parish doesn't have an ECW chapter, you might talk with your rector or vicar about how to get one started. And ECW members at your district level will be glad to help you.

In 1871, General Convention authorized the first Women's Auxiliary to the Board of Missions and in 1874 the first ECW Triennial in NY was held. The mission empowers the women of ECW to become a vibrant blend of all ages, coming together as a peacemaking, healing part of the Church - to be a "Godspark" - shining and sharing the love of Christ.

As ECW has evolved here at Grace St. Paul's, we have become a strong supporter of GFS and often combine activities for a mutual benefit. Many of our GFS leaders are now active members of our ECW Chapter. ECW is a parent group for United Thank Offering (UTO) providing grants around the world to help women and children, the Church Periodical Club-sending textbooks to seminarians and providing bibles, books of Common Prayer and hymnals to churches unable to provide for themselves. Miles of Pennies is an ongoing collection that funds a children's book ministry and the Diocesan Altar Guild helps supply altar linens as well as vestments and stoles for new Deacons and Priests.

At Grace-St. Paul's we work to also provide our college students with a Student Service Award each year for their service to church and community. We would love to have you join us.



## **Kimme Carlos**

Christian | Preacher | Womanist |  
Advocate | Proud Daughter of Dr.  
John W. Carlos, 1968 Olympian

---

## **Entrance Rite**

**Meditation:** LEVAS #219 – This is the day that the Lord hath made.

**Processional Hymn - .....Every Praise – Choir**

### **Opening Acclamation (BCP p-355)**

*The people standing, the Celebrant say:*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

Collect of Purity (BCP p.355)

*The Celebrant say,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*Opening Anthem or Song of Praise LEVAS 243 Glory to God or (BCP p.356) The following is Sung, all standing*

### **Gloria: LEVAS 243 Glory to God**

Glory, Glory, hallelujah,

Lord we praise your Holy name,

Glory, Glory hallelujah,

Lord we praise your Holy name.

Glory to God in the highest, and peace to  
His people on earth.

Lord God, heavenly King, almighty  
God and Father, we worship you,  
we give you thanks, we praise you  
for your glory.

Lord Jesus Christ, only son of the Father, Lord  
God, Lamb of God,

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Glory, Glory, hallelujah, Lord, we praise your Holy name, Glory, Glory hallelujah, Lord, we praise your Holy name.

**Amen.**

**The Collect of the Day: PROPER 5 (BCP Pg.229)**

Celebrant: The Lord be with you.

**People:** *And also with you*

**Celebrant: Let us pray.**

O God, from whom all good proceeds; Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading: I Samuel 8:4-11..... Sarah Smith**

*The people sit.*

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” <sup>6</sup>But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, <sup>7</sup>and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I

brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

<sup>10</sup>So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup>He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>12</sup>and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. <sup>15</sup>He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” <sup>19</sup>But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” <sup>14</sup>Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” <sup>15</sup>So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader: The Word of the Lord.

People: *Thanks be to God.*

**Psalm 130 ..... Diane Staten**

(Said antiphonally, alternating between the Leader and People)



<sup>1</sup>Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

<sup>2</sup>If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

<sup>3</sup>For there is forgiveness with you; \*  
therefore you shall be feared.

<sup>4</sup>I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

<sup>5</sup>My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

<sup>7</sup>with him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Celebrant and People:**

**Glory to the Father, and to the Son, and to the Holy Spirit:\* as  
it was in the beginning, is now, and will be for ever. Amen.**

**Reading: 2 Corinthians 4:13-5:1 ..... Carolyn Booker**

*The people sit.*

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it

extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## **Sequence Hymn LEVAS 95..... O How I Love Jesus.**

### **The Gospel**

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: *Glory to you, Lord Christ.***

<sup>20</sup>The crowd came together again, so that Jesus and his disciples could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.” (Mark 3:20-35)

Reader: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### **Sermon Hymn**

**Verse 1: “Alleluia”, Verse 2: “God is With Us”**

**Introduction of Guest Speaker:..... Regina Lamptey**

**Sequence Anthem: Order My Steps ..... Praise Choir**

**Guest Speaker ..... Ms. Kimme Carlos**

**The Nicene Creed ..... Rosemarie Smith**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

**The Prayers of the People ..... Marcelle Arthur**

*All remain standing.*

In peace, we pray to you, Lord God.

**Silence:**

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world; *For*  
*all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Sally our Bishop; and for all  
bishops and other ministers; including Rev. Vernal Salvage, and  
Kimme Carlos.  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

**Silence:**

Hear us, Lord;  
*For your mercy is great*  
We thank you, Lord, for all the blessings of this life.

**Silence:**

We will exalt you, O God our King.  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom.

**Silence:**

Lord, let your loving-kindness be upon them.  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**CONFESSION OF SIN**

**Joan Burke**

*The People or Celebrant says*  
Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Leader and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**The Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*All stand.*

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you*

**Peace Hymn: I’m so glad Jesus lifted me..... L#105**

**Presentations & Announcements - Linda Anderson & Maxine Harvey**

**Offertory Anthem:** Goodness of God – Mrs Sylvia Chukwuocha, Soloist & The Praise Choir.

**Offertory Sentence**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. Revelation 4:11

**Offertory Hymn #LEVAS 205..... Trust and Obey.**

**Great Thanksgiving**

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People*

*It is right to give him thanks and praise.*

**Celebrant proceeds:**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

Holy, holy, holy Lord, God of hosts.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Celebrant continues:**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People:**

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN.

**People and Celebrant:**

Our Father, who art in heaven,  
hallowed be thy Name,



thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever  
and ever. Amen."

**Fraction Anthem [LEVAS 268] Christ Our Passover (BCP p. 364)**

**Alleluia, Alleluia, Alleluia.**

Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.  
Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast.

**Sanctus: [LEVAS 269] Lamb Of God**

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

**Invitation**

The Gifts of God for the People of God  
Take them in remembrance that Christ died for you, and feed on  
him in your hearts by faith, with thanksgiving.

**Distribution**

The Body of Christ, the bread of heaven. [Amen]  
The Blood of Christ, the cup of salvation. [Amen] Grant us peace.

**Communion Hymn: My Tribute ..... The Praise Choir**

Ablution Song – Make Us One.

Make us One Lord,  
Make us One,  
Holy Spirit Make us One,  
Let Your Love Flow,  
so the World will KNOW, We are one in You.

**Post-Communion Prayer**

**Celebrant and People:**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Priest, gives the blessing**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**Retiring Hymn - Sweet Holy Spirit ..... LEVAS #120**

Ransolina Roberts - Go in peace to love and serve the Lord.  
**People Thanks be to God.**

Thank you, Lord, Thank you, Lord, Thank you, Lord I just want  
to thank you, Lord.

Vs. 2. Been so good, Vs. 3 Been my friend

**CHRIST THE KING EPISCOPAL CHURCH  
WOMEN'S DAY CELEBRATION JUNE 9, 2024**

Participants

First Reading:

Sarah Smith

Psalm

Diane Staten

Second Reading

Carolyn Booker

Introduction of Guest Speaker

Regina Lamptey

Guest Speaker

Kimme Carlos

Nicene Creed

Rosemarie Smith

Prayers of the People

Marcelle Arthur

Confession of Sin

Joan Burke

Closing Prayer & Dismissal

Ransolina Roberts

Presentations

Linda Anderson

Maxine C. Harvey

Ushers

Debra Adkins

Ransolina Roberts

Carrying the Cross

Debra Stewart

**Announcements – News – Thoughts**

3<sup>rd</sup> Sunday after Pentecost – June 9, 2024

JOIN US FOR SERVICE EVERY SUNDAY AT 09:30AM

PUBLIC WORSHIP HAS BEEN RESUMED

CHRIST THE KING EPISCOPAL CHURCH SERVICE ON YOUTUBE &  
ZOOM:

CLICK [HERE](#) TO JOIN ON YOUTUBE

**CLICK [HERE](#) TO JOIN ON ZOOM MEETING ID: 863 7403 5494  
PASSWORD: 007431 TEL # 646-558-8656**

PLEASE SAVE THE LINK TO SIGN IN EVERY SUNDAY AT 09:30 AM

**Tuesday Bible Studies at 7:00pm on Zoom**

**Wednesday Prayer Meeting:**

Join us on Wednesday nights for prayer service on Zoom at 7:15pm. Wednesday Prayer Meetings are now on Zoom (Using the Church Zoom Link):

<https://us02web.zoom.us/j/86374035494?pwd=R3lrV1ZMTG5pUE9zZnlldngyNTZTd09>

Meeting ID: 863 7403 5494; Password: 007431.

We have an extensive prayer list that includes the sick and shut-in, grief, war and violence, and other categories. You can add names to our list by placing names in the box in the prayer above, located in the back of the church, by email [ctk@christthekingnj.org](mailto:ctk@christthekingnj.org) or call 609.877.2992, or by contacting one of the prayer group members: Diane, Helen, Linda, Sarah, Carolyn, Martha or Pastor Savage. Contact the Church Office for contact information of the names on the prayer list.

Our Father of mercies and God of all comfort, our only help in time of need. We humbly beseech thee to behold, visit, and relieve thy sick servants below for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of thy enemy; and give them patience under their affliction. In thy good time, restore them to health, and enable them to lead the residue of their life in thy fear, and to thy glory; and grant that finally they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

### **Men Of Christ the King Monthly Meeting**

The MOCTK monthly meeting is held the second Saturday of every month at 10.00am on Zoom. All the Men of Christ the King are members of this group and are expected to attend. Next meeting is **July 13, 2024, at 10.00am.**

Zoom ID: 818-7152-9383, Password: 359999

### **Give Easily from Here:**

Click [here](#) give now to make a donation or make your contributions to Christ the King Episcopal Church, Willingboro, New Jersey at any time, even if you are on vacation. You will receive an email confirmation for your transaction.

### **Emergency Contact Information:**

All parishioners wanting to add an emergency contact to the church's directory, please write the contact's name and number and put it in the collection plate. This information will be kept PRIVATE & CONFIDENTIAL.

### **Life Group Ministries**

The Women's Life Group has resumed meetings on Thursdays, 3:00- 4:15 PM. We invite any women interested to call with questions or for information. Carolyn Booker 412-337-2576.

### **Looking To Join the Altar Guild Ministry?**

We are looking for new volunteers; men and women, to join us in preparing the sanctuary for Sunday services. All are welcome to come and learn about this labor of love! Please call Linda Anderson at 609760-1050 for more information. Thank you!

### **June Birthdays**

5th – Rev Vernal Savage

8th- Jermaine B. Smith

**11th- Margretta McDougal**

**11th – Kristen Merchant**

**11th – Geena Armstrong**

17th – Everton Burke

23rd – Janette Webster

23rd- Judge Joan Burke

24th – Neil Nixon

24th – Amanda Chideraa

Ogbuokiri

30th – Norma Thomas-Merchant

### **The People's Sermon Preaching Cohorts**

I am desirous of working for the improvement of preaching within Christ the King and inviting you to consider to be part of an initiative to be part of cohorts of 4-6 congregational teams (a priest/deacon/along with 3-6 congregation members) who gather with Professor Shauna Hanna via zoom six times over 2 months. Participant evaluations suggest that the cohorts benefit individuals and congregations in a variety of ways. They have begun to:

- understand what preaching is and why we do it,
- develop more creative and participatory Bible studies,

- prompt congregation members to listen to sermons in new ways,
- equip lay preachers within congregations.

If this is of interest to you, please do not hesitate to speak with Rev. Fr. Vernal Savage to participate.

### **Beautification Committee**

The Beautification Committee is asking for donations of Mulch, Soil, Flowers, Vegetables, Cash, etc. Any question, please contact Helen Baylock.

### **Celebration of Ministry**

We have received confirmation from the Bishop Sally that the service for the celebration of ministry will take place on Tuesday, July 2<sup>nd</sup> in the evening. Please save the date. As soon as we have more information you will be notified.

### **Leave – Rev. Vernal Savage**

Ladies and Gentlemen,

It's a pleasure to welcome back our beloved Priest, Rev. Fr, Vernal Savage from a well-deserved two-week vacation. We have missed his guidance, warmth, and presence among us. We hope his time away was restful and rejuvenating. Welcome back, Father Savage, and we look forward to your continued leadership and spiritual support.

### **My Vision for Christ The King**

My hope is for us to be a community following Christ and be comfortable with our faith. We, as Christ followers, would then as faithful followers live out this faith in our community and the wider community. My hope as well is that it will ignite in us a burning desire to invite others so that they are introduced to this faith in us. The Rev. Vernal Savage+

### **Death Announcement - Mrs. Ophelia Williams Dempster**

We regret to announce the home going of Mrs. Ophelia Williams Dempster on Friday, May 17, 2024 in Monrovia, Liberia – West Africa. Wake keeping will be held on Friday, June 21, 2024 in Liberia. She

will be laid to rest on Saturday, June 22, 2024. Anyone wishing to get more information may contact the following children: Samuel B, Dempster, Jr. (Son) (346) 329-5194 and Sandra Dempster-Sinayoko (daughter) (210) 705-2351.

### **241st Diocesan Convention - Call for Nominations May 2024**

To the Clergy and Congregations of the Diocese of New Jersey:

I would like to call your attention to the upcoming nominations for the offices at the 241st Annual Convention to be held in November 2024.

In accordance with Canon 5, Section 3 of the Constitutions and the Canons of the Diocese of New Jersey, a list of the offices to be filled by election at the 241st Diocesan Convention, the Nomination Recommendation Form as well as a list of the Nominating Committee members will be available on the Diocesan website.

The Nominating Committee requests that the clergy and lay leadership of each of our churches, review the lists of offices to be filled by election, publicize them to their congregations, and recommend candidates appropriate for those offices.

Please complete the Nomination Recommendation Form for persons whom you have recommended or for yourself. Submit it to the address at the bottom of the form or complete it online here: <http://www.formstack.com/forms/?408210-fFQ7hk5oRm>. The deadline for submission is August 15th.

Please provide a statement of qualification in 75-words or less (or advise that this will be supplied by the nominee), as this statement is not provided by the committee. All names submitted will be placed in the nomination process and will be subject to confirmation of eligibility. You can make copies of the nomination form. It is also available online at 241st Diocesan Convention page. Please make this material known and available to your congregation.

### **Where's My Anchor Property Tax Relief?**

The filing deadline for the ANCHOR property tax relief program was the end of December. However, many residents who applied have not



received their benefits yet. If you filed, and have not received your benefit yet, you can check the status of your application online here. If you still require assistance, please email our office at [SenSingleton@njleg.org](mailto:SenSingleton@njleg.org) with your name, address, phone number and when you applied - a member of our team will assist!

### **Undercroft flooring installation**

We are pleased to inform the congregation that the Undercroft flooring installation will start on Tuesday, May 28, 2024. Parishioners will have access to the downstairs restrooms; however, the Undercroft entrances will be blocked off until after the flooring work is complete.

Thanks, Junior Warden

### **Thank you Message - Mrs. Ophelia Williams Dempster**

Dear Christ the King Episcopal Church family. On behalf of our family, we extend our sincere thanks and gratitude to all of you for the love and support shared with our mother, while she was there in New Jersey and for the support through calls, messages and prayers since her passing. Respectfully yours, Sam Dempster Jr. – Son.



Do you need extra hands during the summer months?

As the only childcare app built just for churches, we'd love to help.

Or are looking for help with an upcoming service or event. Oh, and we're here all year long.

# Scavenger Hunt

## Christ The King Episcopal Church



Have Fun, Explore and Learn! Christ the King Family!!! I hope you are excited to embark on an adventure! Parish Life has decided this year to host a Scavenger Hunt. This gives all participants an opportunity to not only see new locations around the county but learn new things that happened in your own backyard. It doesn't end there, the individual who is able to locate and take a picture at the most locations will win a prize. So, we are all clear on the objective I laid out the rules below. Rules 1. Only locations that you have taken a picture of will be counted (No online photos). 2. No need to do the clues in order, solve what you can. 3. Be safe, don't put yourself or anyone in danger trying to take a picture. 4. The Winner will be **DECIDED BY EMAIL**. This is the most easiest to determine who located the most or all location. 5. Whoever sends the first email with all the site names I will verify pictures in person) listed will be considered the winner. 6. If no one sends the full list by the deadline of June 29th the

person with the most sites and pictures will be decided the winner. 7. Last but not least, Have Fun, Explore and Learn!! Godspeed CTK Hunters! Start Date: June 9, 2024 End Date: June 29, 2024 Where: Burlington County Contact: Nathan Roberts Email: nate321@msn Telephone: (609) 790-2296 See Clues On The Back

### Clues For Your Hunt

1. A place we can all call home is where this hunt starts. Where these icons picture resides is not in a room above. Once a room for children to learn, now a place where events can be held. Pull up close to a portrait and take a selfie for your hunter orientation.

2. Called the “Old Ironsides” and “the Tuskegee of the North” this Bordentown place of learning has been closed since 1955. Before the passage of Brown v Board of Education, co-eds with melanated skin could learn vocations from this institution.

3. Burlington’s only elementary school for Black students was named after a well-known businessman and staunch Unionist mayor during the Civil War. Some might have called him Bill but this school used his government name to honor his legacy.

4. Located on this elevated street in a township that shares the same name as the county... that shares the same name as the site. Pick up your prescription here or find your go to over-the-counter medication.

5. A piece of land surrounded by water, located in the River of the second smallest state. Black presence as early as 1664, making it one of the earliest places in New Jersey where Black enslaved individuals can be documented.

6. This community located along the Rancocas Creek that was once home to freed slaves shares the same name as the famous city in the Republic of Mali. The residents of this community had also defended a freedom seeking Perry Simmons from a slave catcher, and this

event would go on to be known as “the Battle of Pine Swamp”

7. This abolitionist home that was designated as a memorial for his impact resides on a street that